

## **Municipal Application**

|   |                    | -                |             |         |                 |                   |  |                    |     |      |
|---|--------------------|------------------|-------------|---------|-----------------|-------------------|--|--------------------|-----|------|
| <b>Municipality Information</b>                           | ו                  |                  |             |         |                 |                   |  |                    |     |      |
| Legal Name of Lessee                                      |                    |                  |             |         |                 |                   |  |                    |     |      |
| Address   |                    |                  |             |         |                 |                   |  |                    |     |      |
| City  |                    |                  |             | State   |                 |                   |  | Zip                |     |      |
| Municipality Contact Inf                                  | ormation           |                  |             |         |                 |                   |  |                    |     |      |
| Contact Person I  |                    |                  |             |         |                 |                   |  | Title              |     |      |
| Phone Fa  |                    | Fax              |             |         | Email           |                   |  |                    |     |      |
| Contact Person 2  |                    |                  |             |         |                 |                   |  | Title              |     |      |
| hone Fax  |                    |                  |             |         |                 | Email             | Email  |                    |     |      |
| Equipment & Finance In                                    | formation          |                  |             |         |                 |                   |  |                    |     |      |
|   |                    |                  | nce Payment |         |                 | Amount to Finance |  |                    |     |      |
| Term (Years)  | Delivery Date      |                  |             | Payment |                 |                   | Payment Schedule  Monthly Annual Semi-Annual |                    |     |      |
| What fund will the rental payments be made from : General |                    |                  |             |         | Special Other ( |                   |  |                    |     | )    |
| Have you ever been in Default or Non-App                  | propriated on a Mu | unicipal Lease : |             | Yes     | No              | Is your           | organizatio                                  | on Bank Qualified? | Yes | ☐ No |
| Vendor Information  |                    |                  |             |         |                 |                   |  |                    |     |      |
| Completed By  |                    |                  |             |         | Title           |                   |  |                    |     |      |
| Vendor Name   |                    |                  |             |         | Vendor Contact  |                   |  |                    |     |      |
| Vendor Email Vendor                                       |                    |                  |             | Phone   |                 |                   | Vendor Fax                                   |                    |     |      |
| Equipment Cost  |                    |                  |             |         |                 |                   |  |                    |     |      |
| Equipment Description:                                    |                    |                  |             |         |                 |                   |  |                    |     |      |
|   |                    |                  |             |         |                 |                   |  |                    |     |      |
|   |                    |                  |             |         |                 |                   |  |                    |     |      |
|   |                    |                  |             |         |                 |                   |  |                    |     |      |
| Submit Completed Cred                                     | lit Applica        | tion to Ac       | lvano       | e Acce  | entanc          | ·е                |  |                    |     |      |
| Advance   |                    |                  |             |         |                 |                   |  |                    |     |      |

Fax Completed Apps To: (800) 288-4959 www.AdvanceAcceptance.com